



Patent  
Attorney Docket No. 032668-006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Daniel Flitcroft

Application No.: 09/506,830

Group Art Unit: 3628

Filing Date: February 18, 2000

Examiner: Clement B Graham

Title: CREDIT CARD SYSTEM AND METHOD

Confirmation No.: 9055

SEVENTH  
INFORMATION DISCLOSURE STATEMENT  
TRANSMITTAL LETTER

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Enclosed is a SEVENTH Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

- No additional fee for submission of an IDS is required.
- The fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.
- A statement under 37 C.F.R. § 1.97(e) is also enclosed.
- A statement under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.
- Charge \_\_\_\_\_ to Deposit Account No. 02-4800 for the fee due.
- A check in the amount of \_\_\_\_\_ is enclosed for the fee due.
- Charge \_\_\_\_\_ to credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

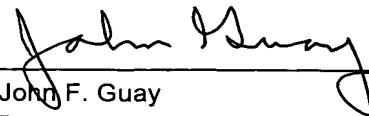
Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

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Date: May 3, 2005

By

  
John F. Guay  
Registration No. 47,248

**BURNS DOANE**

BURNS, DOANE, SWECKER & MATHIS LLP  
INTELLECTUAL PROPERTY LAW

SEVENTH  
INFORMATION DISCLOSURE STATEMENT  
TRANSMITTAL LETTER

(8/04)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of )  
Daniel Ian Flitcroft et al. ) Group Art Unit: 3628  
Application No.: 09/506,830 ) Examiner: CLEMENT B GRAHAM  
Filed: February 18, 2000 ) Confirmation No.: 9055  
For: CREDIT CARD SYSTEM AND )  
METHOD )

**SEVENTH INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

The submitted information includes U.S. Patent No. 6,208,335, which was discovered by the undersigned during preparation of *Ex Parte Reexamination No. 90/007,481*, filed on March 28, 2005, and U.S. Patent No. 6,012,048, which was cited in an Office Action issued in connection with U.S. Patent Application No. 09/548,659 on April 6, 2005.

I, the undersigned, hereby state that no item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application and, to my knowledge after making reasonable inquiry, was known to any individual designated in 37 C.F.R. § 1.56(c) more than three (3) months prior to the filing of this Information Disclosure Statement.

**SEVENTH** Information Disclosure Statement

Application No. 09/506,830

Attorney's Docket No. 032668-006

Page 2

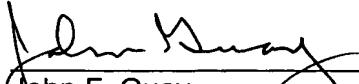
To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

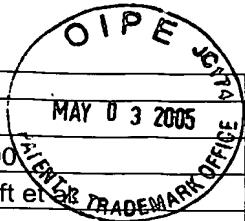
Date: May 3, 2005

By:

  
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Substitute for form 1449A/PTO & 1449B/PTO				<i>Complete if Known</i>	
<b>SEVENTH INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> <small>(use as many sheets as necessary)</small>				Application Number	09/506,830
				Filing Date	February 18, 2000
				First Named Inventor	Daniel Ian Flitcroft et al.
				Examiner Name	Clement B Graham
Sheet	1	of	1	Attorney Docket Number	032668-006



## **U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

## NON-PATENT LITERATURE DOCUMENTS

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

Examiner Signature \_\_\_\_\_ Date Considered \_\_\_\_\_

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.